NOTICE OF MEETING

URBANA SUSTAINABILITY ADVISORY COMMISSION

DATE:	**Tuesday, December 6, 2016**
TIME:	**7:00 P.M.**
PLACE:	**COUNCIL CHAMBERS** **URBANA CITY BUILDING** **400 SOUTH VINE STREET** **URBANA, IL 61802**

AGENDA

1. **CALL TO ORDER, ROLL CALL, AND DECLARATION OF QUORUM**
2. **CHANGES TO THE AGENDA**
3. **APPROVAL OF MINUTES FROM PREVIOUS MEETING**
4. **PUBLIC INPUT**
5. **COMMUNICATIONS**
    a. Staff Report
6. **CONTINUING BUSINESS**
    a. Compact of Mayors
    b. Property Assessed Clean Energy and Climate Action Plan Goal 3 Action 5 Propose strategies to increase renewable energy purchasing in the commercial sector
    c. Youth Engagement
7. **NEW BUSINESS**
    a. Approve a 2017 Meeting Schedule
    b. Energy Bill
8. **ANNOUNCEMENTS**
9. **ADJOURNMENT**