#### CITY OF URBANA **HUMAN RELATIONS DIVISION** 400 SOUTH VINE ST. URBANA, ILLINDIS 61801 (217) 384-2455 (phone); 328-8288 (fax) hro@urbanaillinois.us

5. City of Urbana contact staff assigned to contract:

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| Office Use Only                   | (09/15)                     |
| ANTAR 643 - 17                    | Catalan and Catalan Control |
| Requested by:                     | Date:                       |
| Approved by:                      | Date:                       |
| Certification                     |                             |
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#### EQUAL EMPLOYMENT OPPORTUNITY (E.E.O.) WORKFORCE STATISTICS FORM

| result in a delay or denial of eligibility to b                                                           | istructed.    tailure  to  properly  complete  this  form  may<br>iid or  do  business  with the  City  of  Urbana. |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                           | n l. Identification                                                                                                 |  |  |  |  |  |  |
| 1. Company Name and Address:                                                                              |                                                                                                                     |  |  |  |  |  |  |
| Name: Bruce S. Bonezyk LAW OFACE                                                                          |                                                                                                                     |  |  |  |  |  |  |
| d/b/a:                                                                                                    |                                                                                                                     |  |  |  |  |  |  |
| Address: 601 West Monte                                                                                   | e                                                                                                                   |  |  |  |  |  |  |
| City/State/Zip: Spring Field                                                                              | Address: 601 Wat Monioe City/State/Zip: Spring Field, IL 62704                                                      |  |  |  |  |  |  |
| Telephone Number(s) include area code:                                                                    | Telephone Number(s) include area code: 217-525-0700                                                                 |  |  |  |  |  |  |
| Check one of the following                                                                                |                                                                                                                     |  |  |  |  |  |  |
| Corporation Partnership I                                                                                 | ndividual Proprietorship 🗶 Limited Liability Corp.                                                                  |  |  |  |  |  |  |
| FEI Number: 37-1322992 Social Security Number:                                                            |                                                                                                                     |  |  |  |  |  |  |
| 2. Name and Address of the Company's Principal Office <i>(answer only if not the same as above)</i> Name: |                                                                                                                     |  |  |  |  |  |  |
| Address:                                                                                                  |                                                                                                                     |  |  |  |  |  |  |
| City/State/Zip                                                                                            |                                                                                                                     |  |  |  |  |  |  |
| 3. Major activity of your company (product or service):                                                   |                                                                                                                     |  |  |  |  |  |  |
| 4. Project on which your company is bidding:                                                              |                                                                                                                     |  |  |  |  |  |  |

## **SECTION II. Policies and Practices**

|    | Description of EEO Policies and Practices                                                                                                                                                                                                                                                                                                                                                                  | YES | NO |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| A. | Is it the Company's policy to recruit, hire, train, upgrade, promote and discipline persons without regard to rece, color, creed, class, national origin, religion, sex, age, marital status, mental and/or physical disability, personal appearance, sexual preference, family responsibilities, matriculation, political affiliation, prior arrest, conviction record, or source of income ?             | X   |    |
| В. | Has someone been assigned to develop procedures, which will assure that the EEO policy is implemented and enforced by managerial, administrative, and supervisory personnel? If so, please indicate the name and title of the official charged with this responsibility.  Name: Bruce S. Boncere  Title: Sele Prop.  Telephone: 217-525-0700 x 110  Email: 6600037 K e Col w. com                          |     |    |
| C. | Does the company have a written Equal Employment Opportunity plan or statement? Note: If no, a copy of an E.E.O statement is enclosed. You must attach an EEO Statement in order to be considered eligible to do business with the City of Urbana. Questions? (217) 384-2455 or hro@city.urbana.il.us.                                                                                                     | X   |    |
| O. | Hes the company developed a written policy statement prohibiting Sexual Harassment? You must attach a copy of your company's Sexual Harassment Policy in order to be considered eligible to do business with the City of Urbana.                                                                                                                                                                           | X   |    |
| E. | Have all recruitment sources been notified that the company will consider all qualified applicants without regard to race, color, creed, class, national origin, religion, sex, age, marital status, mental and/or physical disability, personal appearance, sexual orientation, family responsibilities, matriculation, political affiliation, prior arrest, conviction record, or source of income?      | N   | 4  |
| F. | If advertising is used, does it specify that all qualified applicants will be considered for amployment without regard to race, color, cread, class, national origin, religion, sex, aga, marital status, mental and/or physical disability, personal appearance, sexual orientation, family responsibilities, metriculation, political affiliation, prior arrest, conviction record, or source of income? | N   | A  |
| G. | Hes the contractor notified all of its sub-contractors of their obligations to comply with the Equal Opportunity requirements either in writing, by inclusion in subcontracts or purchase orders?                                                                                                                                                                                                          | X   |    |
| Н. | Is the company a state certified minority/women owned business? If yes, please attach a copy of state certification.                                                                                                                                                                                                                                                                                       |     | X  |
| 1. | Does the company have collective bargeining agreements with labor organizations?                                                                                                                                                                                                                                                                                                                           |     | X  |
| J. | If you enswered yes to Question "I", have the labor organizations bean notified of the company's responsibility to comply with the Equal Employment Opportunity requirements in all contracts with the City of Urbana?                                                                                                                                                                                     |     |    |
| K. | Does your company perform construction, rehabilitation, alteration, conversion, demolition or repair of buildings, highways or other improvements to real property? (If yes, please complete Table B.)                                                                                                                                                                                                     |     | X  |
| L. | Are you currently seeking to renew an existing or expired Urbana EEO certification? ( <b>If yes, you</b> need to complete Table C.)                                                                                                                                                                                                                                                                        |     |    |

SECTION III. Employment Information

IMPORTANT: Please complete the company workforce analysis on the bottom of this page. Use the number of employees as of the most recent payroll period. You must complete this form in its entirety, as instructed and submit your organization's (1) EED Statement and (2) Sexual Harassment Policy in order to be eligible to do business with the City of Urbana. For detailed descriptions of the Job Classifications see attached descriptions. If minorities and females are currently under-represented in your workforce, please attach a copy of an explanation of your plan to recruit and hire qualified minorities and females.

TABLE A - TOTAL CONTRACTOR/VENDOR WORKFORCE

| Job Catagories                                              | Overall Totals |        | White (Not of<br>Hispenic Grigin) |         | Black or African-<br>American (Not of<br>Hispanic Origin) |       | Hispanic or<br>Latino                            |    | Asian or Pacific<br>Islander |     | Americen Indian<br>or Alaskan Native |   |
|-------------------------------------------------------------|----------------|--------|-----------------------------------|---------|-----------------------------------------------------------|-------|--------------------------------------------------|----|------------------------------|-----|--------------------------------------|---|
|                                                             | M              | F      | М                                 | <b></b> | М                                                         | F     | М                                                | F  | м                            | F   | М                                    | F |
| Officials & Mgrs                                            | 1              |        | 1                                 |         |                                                           |       |                                                  | 2. |                              |     |                                      |   |
| Professionals                                               |                | 14. 24 |                                   | 4       |                                                           | 1     |                                                  |    |                              |     |                                      |   |
| Technicians                                                 |                |        | 1                                 | yd y f  |                                                           |       |                                                  |    |                              |     |                                      |   |
| Sales Workers                                               |                | 7.27   |                                   | X       |                                                           | 15.15 |                                                  |    |                              | - Y |                                      |   |
| Office & Clerical                                           |                | 1      |                                   | 1       |                                                           |       |                                                  |    |                              |     |                                      |   |
| Craft Workers<br>(Skilled)                                  |                |        |                                   |         |                                                           |       |                                                  |    |                              |     |                                      |   |
| Operatives<br>(Semi-Skilled)                                |                |        |                                   |         |                                                           |       |                                                  |    |                              |     |                                      |   |
| Leborers<br>(Unskilled)                                     |                |        |                                   |         |                                                           |       |                                                  |    |                              |     |                                      |   |
| Service Workers                                             |                | 1 /    |                                   |         |                                                           |       |                                                  |    |                              |     |                                      |   |
| TOTAL                                                       |                |        |                                   |         |                                                           |       | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |    |                              |     |                                      |   |
| M = MALE, Column 8 is sum of<br>F = FEMALE, Column C is sum |                |        |                                   |         | L                                                         |       |                                                  |    |                              |     |                                      |   |
| Date of above Data:                                         | 26             | , Aug  | 20                                | 16      |                                                           |       |                                                  |    |                              |     |                                      |   |

TABLE B\* - EMPLOYEES TO BE ASSIGNED TO CITY OF URBANA CONTRACT

| Job Categories               | TOTAL<br>Employees |   | BLACK<br>Employees |   | HISPANIC<br>EMPLOYEES              |   | OTHER MINORITY<br>Employees              |  |
|------------------------------|--------------------|---|--------------------|---|------------------------------------|---|------------------------------------------|--|
|                              | М                  | F | M Fac              | M | € F                                | N | F.                                       |  |
| Officials & Mgrs             |                    |   |                    |   | Phillippine 7                      |   |                                          |  |
| Professionals                |                    |   |                    |   | 2000<br>1 4922<br>2 1922<br>2 1922 |   | 74 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Technicians                  |                    |   | , ij s             | 1 | .4                                 |   |                                          |  |
| Sales Workers                |                    |   |                    |   |                                    |   | 1                                        |  |
| Office & Clerical            | 1                  |   | 114                |   |                                    |   |                                          |  |
| Craft Workers<br>(Skilled)   |                    |   |                    |   |                                    |   | 1 11                                     |  |
| Operatives<br>(Semi-Skilled) |                    |   |                    |   |                                    |   |                                          |  |
| Laborers<br>(Unskilled)      |                    |   |                    |   |                                    |   | -                                        |  |
| Service Workers              |                    |   | 1.4                |   |                                    |   |                                          |  |
| TOTAL                        |                    |   |                    |   |                                    |   |                                          |  |

\*Totals included in Table B should be a projection of numbers of persons to be employed in the performance of the City contract.

For Contractors: Data provided in Table B will be verified by worksite inspections.

TABLE C - WORKFORCE TURNOVER SINCE PREVIOUS EEO REPORT

| Job Categories TOTA<br>EMPL<br>SEPA |   |         | MINDRITY<br>Employees<br>Separated |      | TOTAL<br>Employees<br>Hired |      | MINORITY<br>EMPLOYEES<br>HIRED |        |
|-------------------------------------|---|---------|------------------------------------|------|-----------------------------|------|--------------------------------|--------|
|                                     | M | F       | M                                  | 7    | M                           | F    | M                              | F      |
| Officials & Mgrs                    |   |         |                                    |      |                             |      |                                |        |
| Professionals                       |   |         |                                    | 23.5 |                             |      |                                |        |
| Technicians                         |   |         |                                    |      |                             |      |                                | -1     |
| Sales Workers                       |   | * * *** |                                    |      |                             | A, . |                                |        |
| Office & Clerical                   |   | , je    |                                    |      |                             |      |                                |        |
| Craft Workers<br>(Skilled)          |   |         |                                    |      |                             |      |                                |        |
| Operatives<br>(Semi-Skilled)        |   |         |                                    | 4    |                             |      |                                |        |
| Laborers<br>(Unskilled)             |   |         |                                    |      |                             | 3    |                                | H Test |
| Service Workers                     |   |         |                                    |      |                             |      |                                | 1      |
| TOTAL                               |   |         |                                    |      |                             |      |                                |        |

### **SECTION IV. Certification**

|                     | end agrees that it/he/she   | has answered all of the foregoing ques<br>will comply and abide by the City of Urban | na's Code of Ordinances (Section 2-    |
|---------------------|-----------------------------|--------------------------------------------------------------------------------------|----------------------------------------|
| 18n51               | hy .                        | Booce S. Boocease<br>rinted Name and Titla                                           | . Sule Prop                            |
| Signeture           | , P                         | rinteo Name ano litia                                                                |                                        |
| 66 onc              | 34ke 601                    | w. (om                                                                               | 26 kus 206                             |
|                     | SE                          | CTION V. Verification                                                                |                                        |
| Prior to submitting | this form, please check th  | e answers to the following questions to                                              | o verify your completion of this form: |
| 1.                  | in all of the appropriate b | oxes in the table in Section III, including                                          | g the "TUTAL" row?                     |
| Y                   | ES_X_                       | ND                                                                                   |                                        |
| Z. Have you         | enclosed your company's E   | EO statement?                                                                        |                                        |
| Y                   | ES_X                        | NO                                                                                   |                                        |
| 3. Have you         | enclosed your company's S   | Sexual Herassment policy?                                                            |                                        |
| Y                   | es <u>X</u>                 | NO                                                                                   |                                        |

#### DEFINITIONS OF TERMS LISTED ON THE WORKFORCE STATISTICS FORM

(See previous Page)

#### DESCRIPTION OF RACE/ETHNIC CATEGORIES

Race /ethnic designations as used by the Department do not denote scientific definitions of anthropological origins. For the purposes of this report, an employee may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person should be counted in more than one race/ethnic group. The race/ethnic categories for this report are:

White (Not of Hispanic origin). All persons having origins in any of the original peoples of Europe, North Africa or the Middle Eest.

Black of African-American (Not of Hispanic origin). All persons having origins in any of the Black racial groups of Africa.

Hispanic or Lating. All persons of Mexican, Puerto Rican, Cuban, Central of South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander. All persons having origins any of the original peoples of the Fer East. Southeest Asia, the Indian Subcontinent, or the Pecific Islands. This area includes, for example, China, India, Japan. Korea, the Philippine Islands and Sames.

American Indian or Alasken Native. All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

#### DESCRIPTION OF JOB CATEGORIES

Each employes should be counted in only one job category. Select the category containing the jobs most similar to that performed by the employee. The jobs fixed in each category are intended to provide an example, not a complete list, of all job titles falling into that category.

Officials and managers. Occupations requiring administrative and managerial personnel who set broad policies, exercise overall responsibility for execution of these policies, and direct individual departments or special phases of firm's operations, includes officials, executives, middle management, plant managers, department managers, and superintendents, salaried supervisors who are members of management, purchasing agents and buyers, referoad conductors and yard masters, ship captains, mates and other officers form operators and managers, and kindred workers.

<u>Professionals</u>. Occupations requiring either college graduation or experience of such kind and amount as to provide a comparable background. Includes: accountants and suditors, sirplane pilots and navigators, architects, artists, chemists, designers, distilians, editors, engineers, layers, Ubrarians, mathematicions, natural scientist, registered professional nurses, personnel and labor relations specialist, physical scientist, physicians, social scientist, teachers, surveyors and kindred workers.

<u>Technicians</u>. Occupations requiring a combination of basic scientific knowledge and manual still which can be obtained through Z years of post high school aducation, such as is offered in many technical institutes and union colleges, or through equivalent on-the-job training. Include: computer programmers, drafters, engineering aides, junior engineers, mathematical sides, licensed, practical or vocational nurses, photographers, radio operators, scientific assistants, technical illustrators, technicians (medical, dental, electronic, physical science), and kindred warkers.

<u>Sales</u>. Occupations engaging wholly or primarily in direct saling. Includes: advertising agents and sates workers, insurance agents and brokers, real estate agents, and brokers, stock and bond sates workers demonstrators, sales workers and sales clarks, grocery clarks, and cashiers/chackers, and tindred workers.

Office and clarical. Includes all clarical-type work regardless of level of difficulty, where the activities are predominently non manual though some manual work not directly involved with eltering or transporting the products is included. Includes: bankkeepers, collectors (bills and accounts), massangers and office helpers, office machine operators (including computer), shipping and receiving clarks, stanographers, typists and secretaries, telegraph and telephone operators, legal assistants, and kindred workers.

<u>Creft workers</u> (skilled). Manual workers of relatively high skill level having a thorough and comprehensive knowledge of the processes involved in their work. Exercise considerable independent judgment and usually receive an extensive period of training. Includes: the building trades, hourly paid supervisors and lead aperators who are not members of occupations, compositors and typesetters, electricians, engravers, painters (construction and maintenance), motion picture projectionists, pattern and model makers, stationary hand painters, costers, believes, decorating occupations, and kindred workers.

Operatives (semiskilled). Workers who operate machine or processing equipment or perform other factory-type duties of intermediate still level which can be mastered in a few weeks and require only limited training. Includes: apprentices (auto service and stitchers, dryers, fornace workers, heaters, leundry and dry cleaning operatives, milliners, mine operatives and laborers, mater operators, others and greasers (except euto), painters (manufactured articles), photographic process workers, truck and tractor drivers, kaliting, hoping, taping and weaving machine operators, welders and flame cutters, elactrical and electronic equipment assemblers, butchers and meastcutters, inspectors, testers and greaters, handpackers and packagers, and kindred workers.

<u>laborers</u> (unskilled). Workers in manual occupations which generally require no special training who parform elementary duties that may be learned in a few days and require the application of little or no independent judgment. Includes: garage laborers, car weshers and greasers, groundskeepers and gardeners, farmworkers, stevedores, wood choppers, laborers performing litting, digging, midng, loading and pulling operation and kindred workers.

Service workers. Workers in both protective and comprotective service accupations, includes: Attendants (hospital and other institutions, professional and personal service, including nurses aidea, and orderlies), barbers, charworkers and cleaners, cooks, counter and fountain workers, elevator operators, firelighters and fire protection, guards, doorkeepers, stewards, janitors, police officers and detectives, porters, weiters and weitresses, amusement and recreation facilities attendants, guides, ushers, public transportation attendants, and kindred workers.

# BRUCE S. BONCZYK LAW OFFICE NON- DISCRIMINATION IN EMPLOYMENT AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYMENT

Bruce S. Bonczyk Law Office is committed to non-discrimination and affirmative action in employment. Bruce S. Bonczyk Law Office will not engage in discrimination or harassment against any person because of race, color, religion, national origin, ancestry, age, marital status, disability, sexual orientation including gender identity, unfavorable discharge from the military or status as a protected veteran, and will comply with all federal and state nondiscrimination, equal opportunity and affirmative action laws, orders, and regulations.

This Company is morally and legally committed to Equal Employment Opportunity in accordance with the Civil Rights Act of 1964 as amended and Executive Orders 11246 and 11375, as amended.

All qualified applicants are welcome and encouraged to apply for jobs with this company.

Any complaints or grievances should be directed to the owner of Bruce S. Bonczyk Law Office. This is the policy of Bruce S. Bonczyk Law Office.

# BRUCE S. BONCZYK LAW OFFICE SEXUAL HARASSMENT POLICY

Bruce S. Bonczyk Law Office's position is that sexual harassment is a form of misconduct that undermines the integrity of the employment relationship. All employees have the right to work in an environment free from all forms of discrimination and conduct which can be considered harassing, coercive, or disruptive, including sexual harassment. Anyone engaging in harassing conduct will be subject to discipline, ranging from a warning to termination.

What is Sexual Harassment? Sexual harassment is defined as any unwelcome sexual advances or requests for sexual favors or any conduct of a sexual nature when submission to such conduct is made either explicitly or implicitly a term or condition of the individual's employment, or submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual or such conduct has the purpose or effect of substantially interfering with an individuals work performance or creating an intimidating, hostile or offending working environment.

When is conduct unwelcome or harassing? Unwelcome sexual advances (either verbal or physical) requests favors and other verbal or physical conduct of a sexual nature constitute sexual harassment when:

- submission to such conduct is either an explicit or implicit term or condition of employment (e.g., promotion, training, timekeeping or overtime assignments)
- submission to or rejection of the conduct is used as a basis for making employment decisions (hiring, promotion, termination)
- the conduct has the purpose or effect of interfering with an individual's work performance or creating an intimidating, hostile, or offensive work environment

What is not sexual harassment? Sexual harassment does not refer to occasional compliments of a socially acceptable nature. It refers to behavior that is not welcome, that is personally offensive, that debilitates morale, and that, therefore, interferes with work effectiveness.

What should you do if you are sexually harassed? If you feel that you have been the recipient of sexually harassing behavior, report it immediately to the owner of Bruce S. Bonczyk Law Office or other supervisor, if applicable. It is preferable to make a complaint in writing, but you can accompany or follow up your written complaint with a verbal complaint.

If your supervisor is the source of the harassing conduct, report the behavior to that person's supervisor or to the owner of Bruce S. Bonczyk Law Office.

Your identity will be protected and you will not be retaliated against for making a complaint.

What happens after a complaint is made? Within five (5) days after a written complaint is made, a supervisor, or other person designated by the owner, will investigate the complaint. The person will speak with possible witnesses and will speak with the person named in your complaint. Your anonymity will be protected to the extent possible.

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Depending on the complexity of the investigation, you should be contacted within two weeks about the status of your complaint and whether action is being taken.

What about retaliation for a complaint? Initiation of a complaint of sexual harassment will not adversely affect the complaining person's employment, compensation, or work assignments. A person complaining of sexual harassment will not be subject to retaliation for pursuing same with the Illinois Department of Human Rights, the Illinois Human Rights Commission or the Equal Employment Opportunity Commission.

Do I have other rights or remedies? A person subject to sexual harassment may file a charge of discrimination with the Illinois Department of Human Rights. The Illinois Department of Human Rights investigates complaints of discrimination. If charges are found to have merit, a complaint of discrimination may be issued, leading to a hearing before an administrative law judge of the Illinois Human Rights Commission. A charge of discrimination, to be timely under Illinois law, must be filed within 180 days of the event's occurrence. The Illinois Department of Human Rights may be contacted at: 222 South College, Room 101-A, Springfield, IL, 62704, 217-785-5100 or 100 West Randolph St. Suite 5-100, Chicago, IL, 60601, 312-814-6200. The Illinois Human Rights Commission may be contacted at: Wm. G. Stratton Building, Room 404-A, Springfield, IL, 62706, 217-785-4350 or 100 West Randolph St. Suite 5-100, Chicago, IL, 60601, 312-814-6269.