



**SUSTAINABILITY ADVISORY  
COMMISSION  
NOTICE OF PUBLIC MEETING**

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**DATE:** Tuesday, April 4, 2023  
**TIME:** 7:00 P.M.  
**PLACE:** City Council Chambers, 400 S Vine St, Urbana, IL 61801

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**A G E N D A**

1. **Call to Order and Roll Call**  $\approx$  1 minute
2. **Approval of Minutes of Previous Meetings**  $\approx$  5 minutes
3. **Additions To The Agenda**  $\approx$  1 minute
4. **Public Input**  $\approx$  0-1 hour
5. **Presentations**
  - a. Helicopter Time-domain Electromagnetic Method (Kisa Mwakanyamale)  $\approx$  25 minutes
  - b. Staff Report  $\approx$  5 minutes
6. **Unfinished Business**
7. **New Business**
8. **Announcements**
9. **Adjournment**