

NOTICE TO BIDDERS

County Champaign
Local Public Agency Urbana
Section Number 17-00580-00-ST
Route 2017 Pavement Marking Project

Sealed proposals for the furnishing or delivering & installing materials required in the construction/maintenance of the above Section will be received and at that time publicly opened and read at the office of Director of Public Works,

706 South Glover, Urbana, Illinois 61802

Address

until

3:00 PM

Time

on

June 19, 2017

Date

1. Plans and proposal forms will be available in the office of Director of Public Works,
706 South Glover, Urbana, Illinois 61802
Address
2. ☐ Prequalification. If checked, the 2 low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57), in duplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work.
3. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Material Proposals.
4. A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Material Proposals, will be required. Bid Bonds will be allowed as a proposal guaranty.
5. The successful bidder at the time of execution of the contract will be required to deposit a contract bond for the full amount of the award. When a contract bond is not required, the proposal guaranty check will be held in lieu thereof. Failure on the part of the contractor to deliver the material within the time specified or to do the work specified herein will be considered just cause to forfeit his surety as provided in Article 108.10 of the Standard Specifications.
6. Proposals shall be submitted on forms furnished by the Awarding Authority and shall be enclosed in an envelope endorsed "Material Proposal, Section 17-00580-00-ST".

By Order of City of Urbana
(Awarding Authority)

June 1, 2017
Date

William R. Gray
(County Engineer/Superintendent of Highways/Municipal Clerk)
(Signature)